

A. M. D. G.

PROVINCE NEWS

*Province
of
California*



*For
Private
Circulation*

MOUNT ST. MICHAEL'S, HILLYARD, WASH.

A 3

JANUARY 4, 1928

No. 5

REVIEW OF 1927

Statistics

The Augmentum for our Province for the year 1927 was 15. Of these 7 are Priests, 4 Scholastics and 4 Brothers.

This year there are 14 in tertian-ship of whom 11 are at Port Townsend, 2 at Florennes, Belgium, and one at Cleveland. The Province has at present 60 Theologians, of whom 15 are in fourth year, 12 in third year, 18 in second year, and 15 in first year.

The Philosophers at Mt. St. Michael's number 85, of whom 24 are in third year, 27 in second year, and 34 in first year. The various Provinces are represented as follows: In the third year there are 12 from California, 7 from New Orleans, 3 from Missouri, one from Upper Canada, and one from New York. In the second year there are 13 from California, 8 from Missouri, 5 from New Orleans, and one from Upper Canada. The first year has 17 from California, 9 from New Orleans and 8 from Missouri. In all, at St. Michael's, the California Province has 42 Philosophers, the New Orleans Province has 21, the Missouri Province 19, Upper Canada 2, and New York 1.

We have at present 41 Scholastics in the regency. Six are in their fourth year of teaching, 6 in third year, 14 in second year, and 15 in first year.

There are 50 Juniors at Los Gatos, of whom 16 are in second year and 34 in first year.

The Province has now 60 Scholastic Novices, of whom 58 are at Los Gatos, 32 in second year and 26 in first year along with 8 Coadjutor Novices. We have also one Scholastic Novice at Roehampton, England, and another at Tullabeg, Ireland.

Building Operations

At Los Gatos three new wings were constructed during the year: a new building for the Novices, an addition to the Juniorate wing, and a section connecting the Novitiate wing with the central building. The old central part was whitened with a Meduse finish to match the rest of the building.

The new College building in San Francisco was completed in August.

At Santa Clara the work is progressing rapidly on the new Mission Church which, when finished, will serve as the Students' Chapel, to replace the old Mission Church which was destroyed by fire some time ago.

At Missoula, in October the new Grade School was opened. It is a splendid two story brick building, and is at present accomodating some three hundred children. The east wing is the auditorium and the west wing is the gymnasium.

At El Retiro San Inigo a new dor-

mitory for the Retreatants has been constructed. It was dedicated during November. It is of beautiful Spanish architecture.

The new Blessed Sacrament Church at Hollywood is nearing completion.

The community at Santa Barbara moved into their new residence in March.

During the month of August St. Aloysius' Church in Spokane was re-decorated and a new \$15,000 organ was installed.

At the request of Bishop Crimont, Fr. Monroe has been employed in supervising the remodelling of the hospital at Ketchikan, Alaska.

New Houses

During the month of April the announcement was made of a new foundation to be started in Phoenix, Arizona. Mrs. Ellen A. Brophy, carrying out the wishes of her late husband, Mr. William Henry Brophy, has given the Province an initial endowment of \$250,000 and a 25 acre site for a College.

In September the Province opened its new Tertianship at Port Townsend, Washington. A three story brick building and fifteen blocks of property were purchased for the purpose.

Laymen's Retreats

The Laymen's Retreat work in the Province during the year just finished has made rapid progress. At Mt. St. Michael's two retreats were given during the summer by Fr. Edward Menager. At the first retreat 94 men were present and at the second 54.

At El Retiro the average attendance has increased 100 per cent in the past year. There are now from 7 to 12 men at each retreat. There have been more than a thousand men present at retreats at El Retiro since its opening in 1925.

A Retreat Association was started at Loyola, Los Angeles, during the summer, and the first retreat was attended by 40 men.

Jubilees

On April 6, Fr. Joseph Sasia celebrated his Golden Jubilee as a Priest. On August 7, Fr. William Culligan celebrated his Golden Jubilee as a Jesuit. On Nov. 6, Fr. Richard Gleeson celebrated his Golden Jubilee as a Jesuit. On Dec. 23, Fr. Cataldo

celebrated his Diamond Jubilee as a Jesuit.

Last Vows

During the year 1927 the following pronounced their Last Vows: On Feb. 2, Frs. Edward Boland, John Concannon, John Cosgrave, John Fabris, Bernard Hubbard, Patrick Joye, Joseph Lynch, Henry McCann, Francis McGarrigle, Francis Prange, and Edwin Sprague; Bros. Louis Cherpeski, John Hansen, Hugh Horan, Patrick Rooney, Alfred Ryan, and John Winkler. On Aug. 15, Fr. Daniel Bassett.

Distinguished Visitors

Among the visitors to our Province during the year were Msgr. Fumasoni-Biondi, the Apostolic Delegate; Bishop Simon Tsu, our newly consecrated Chinese Bishop; Fr. Veermesch from the Gregorian in Rome; Fr. Creusen from Louvain, and Fr. Gasson from Montreal.

Deaths

During the past year there have been 8 deaths in the Province.

Fr. Joseph Hickey died in Los Angeles on Jan. 6; Fr. Julius Jette, at Akularak, Alaska, on Feb. 4; Fr. James Kennelly at Tacoma on Mar. 8; Fr. Crispinus Rossi at Holy Cross, Alaska, on Mar. 18; Fr. Anthony Hartmann, at Oroville, California, on July 18; Fr. Lawrence Palladino, at Missoula on Aug. 19; Fr. William Garrigan, at Seattle on Sept. 25; Fr. Frederick Baldus, at Port Townsend on Nov. 2.

Catholic Charities

The Catholic Charities Conference, which assembled in Los Angeles in September, held its first meeting on the campus of Loyola College. There were about 30,000 people in attendance and many prominent Church dignitaries.

Recent Donations

St. Ignatius' College, San Francisco, has been promised the gift of \$100,000 by former Senator James D. Phelan. Mr. Phelan graduated from the college in 1881.

It is reported that Harry Culver has given Loyola College a hundred acres on the top of the bluffs at Playa del Rey, about 15 miles from the center of Los Angeles. So far we have received no word from an official source regarding the conditions of the donation.

Fr. Cataldo's Diamond Jubilee

At Mount St. Michael's.

A domestic celebration was held at Mt. St. Michael's on Dec. 28 to honor Fr. Joseph Cataldo, our diamond jubilarian. Fr. Cataldo said the community Mass, during which the choir sang "Jesu Bambino" and other Christmas hymns.

During the Jubilee banquet at noon the scholastics rendered a very beautiful musical program. Mr. Peter Deasy, the beadle of the philosophers, addressed the jubilarian in the name of the scholastics and presented him with a spiritual bouquet. Mr. W. G. Skiffington recited an occasional ode, and Mr. L. O'Neill gave some gleanings from Fr. Cataldo's life.

Rev. Fr. Rector gave an eloquent appreciation of Fr. Cataldo's long life of devotedness to Christ, and spoke of the inspiring example he is for our young men to follow.

Bishop White then expressed the gratitude that the entire diocese of Spokane owed to Fr. Cataldo for laying the foundations of the Catholic Church in this district.

Finally Fr. Cataldo was called upon, and in a strong, clear voice he spoke of the saintly Fr. Ruellan, one of the pioneer missionaries of the North-west, who died in 1885. It was to Fr. Ruellan's prayers that Fr. Cataldo attributed the great growth of the Rocky Mountain Mission. Fr. Cataldo concluded by asking the prayers of all that he might prepare well for the great journey, and that he might, if God so willed, be enabled to continue his missionary labors to the end.

Gives Mission on Way to Jubilee

On the way to Spokane for his diamond jubilee celebration, Fr. Cataldo gave a three day mission to the Indians.

On Dec. 19, Fr. John Corbett, Superior of St. Andrew's Mission, near Pendleton, Oregon, called for Fr. Cataldo at Slickpoo, Idaho, and brought him 175 miles by automobile to St. Andrew's Mission, which Fr. Cataldo had founded forty years ago, and where he had spent many years as Superior.

There Fr. Cataldo, despite his 91

years, gave a mission to the Umatilla Indians on the three days before Christmas. For each instruction he was conveyed in a wheel-chair 300 yards from the Fathers' house to the church, and then standing supported by his crutches he addressed the assembled Indians in their own tongue.

He gave the first instruction of the mission on Wednesday evening, Dec. 21. On the following three days his instructions were at 7 a. m., 10 a. m., and 4 p. m. From early morning till late evening he was occupied in hearing confessions and receiving visits from the Indians. Word had been sent out to the Indians that their beloved old father had come back to give them a mission, and they came in great numbers to see him.

At the midnight Mass on Christmas Fr. Cataldo preached for twenty minutes in Indian and for twenty minutes in English. He celebrated his three Masses Christmas morning at 8:00, 8:30, and 9:00. Declining Fr. Corbett's invitation to come to the house for breakfast he remained in the church until high Mass at 10:30, at which he preached for twenty minutes in Indian and twenty minutes in English.

Anointed Christmas Night

Christmas evening Fr. Cataldo attended the Christmas Tree celebration in the Indian assembly hall. A program was presented by the children, and prizes were distributed. After about two hours the close atmosphere of the hall overcame Fr. Cataldo and he either collapsed or fell into a deep sleep. Everyone thought he was dying; so he was carried to the Fathers' house, where Fr. Corbett anointed him. After about a half hour he awoke and the first thing he said was, "When is this operation going to be finished?" He claims that he had merely fallen asleep.

Travels by Auto to Spokane

His recovery was immediate, and by 9 o'clock the next morning he was ready for the 250 mile automobile trip from Pendleton to Spokane.

His companions on the journey were Fr. Corbett, the foreman of the Umattilla ranch, and Anthony Black Hawk, a young Nez Perce Indian of the finest type. They were eight hours on the road.

On this journey to Spokane for his diamond jubilee Fr. Cataldo traveled over the very same route that he followed 62 years ago when for the first time he rode on horseback from Walla Walla to Spokane. He pointed out to his companions the places where he had camped for the night on that historic journey.

CATHOLIC INDIAN BUREAU APPEALS FOR FR. CATALDO'S SCHOOL

In a circular letter, approved by the five American Provincials, the Bureau of Catholic Indian Missions, Washington, D. C., has sent out the following appeal for the girls' school at Fr. Cataldo's mission.

Christmas, 1927

Dear Father:

Three days before Christmas your own Father Joseph M. Cataldo will complete his 75th anniversary in the Society of Jesus. His confrere at St. Joseph's Indian Mission, Idaho, Father Thomas M. Neate, S. J., has asked me to try to send as a diamond jubilee gift for Father Cataldo enough money to complete the girls' school. The grief of Father Cataldo's old age was the tragic death of seven small boys in the fire in which old shacks served as their mission home. Friends of Indian missions are helping Father Cataldo build a fireproof school for his boys. But the girls are still housed in an old shack, like the one that proved a death trap for the seven boys. Three times in mission work Father Cataldo has suffered broken bones, so that his Nez Perce Indians call him "Thrice Broken." The venerable blackrobe's body is now crippled, but his spirit is still unbroken.

This Christmas may be the last on earth for our ninety-one-year-old blackrobe. Will you make it the happiest Christmas for him? I know that Jesuits have nothing of their own to give. But each has friends who will welcome this opportunity to help a Jesuit in need. Surely the prayers of this "powerful prayer-man" will win, for the friends

who may help him, blessings beyond their hopes.

Yours fraternally,
WM. HUGHES, Director.

EL RETIRO

The dedication of the new dormitory took place on Sunday afternoon, November 27th, in the presence of a large group of retreatants and other friends. Archbishop Hanna, assisted by Father Provincial, conducted the simple ceremonies. In his talk at dinner and in the more elaborate address he delivered at the dedication, his Grace expressed the joy he felt that this great work of laymen's retreats was making such progress in his archdiocese.

The first retreat given after the opening of the new building was attended by twenty-two men. Classes of Knights of Columbus from the various councils of the Bay district are being organized. They will come to El Retiro beginning with January 12th.

A luncheon in honor of Father Mahony was given at the Elk's Club in Oakland recently. It was the occasion for another of those spirited appeals for volunteers in the new Crusade for which Father Mahony is noted.

Our Retreat House has been honored by the invitation extended to Father Stack to address the "Men of Malvern," at their annual banquet in Philadelphia. The dinner will be held during the three day's conference of retreat-masters together with other representatives of retreat houses. Father Kelly, of St. Charles Seminary at Overbrook, who is in charge of the arrangements, says, "The responses so far received for the conference are really amazing and are coming from all parts of the country with practically every order represented."

During a recent retreat four of the group expressed a wish to enter religious life. Two of these were young men, former Jesuit students. They have applied for admission into the Society. The other two were older men. One has been accepted for Maryknoll and the other for the Society of the Divine Word.

Father Maher has been selected as the "Lincoln Day" orator for the celebration to be staged under the auspices of the Knights of Columbus in San Francisco.

David Goldstein, well-known Jewish convert and lecturer, spent a few hours with us lately. He is an ardent retreatant, and a firm believer in the power of the Spiritual Exercises to revitalize the faith of the world. He told our men that El Retiro is by far the most beautiful place of its kind he had ever seen.

GONZAGA UNIVERSITY

Fr. Cataldo's Jubilee

Gonzaga's celebration in honor of Fr. Joseph Cataldo's diamond jubilee has been postponed to the week of March 17.

Cataldo Endowment Fund

Fr. Sharp has been relieved of the office of general prefect of discipline to enable him to organize a drive for a permanent endowment fund for Gonzaga, to be known as the Cataldo Endowment Fund. He will visit the cities of the North-west to reorganize the Gonzaga alumni.

Faculty Changes

Fr. Keep will replace Fr. Sharp as general prefect of discipline. Fr. McNamara will return from Fordham about Jan. 7, to take over the education classes and some of Fr. Keep's former work. Fr. Keep's English classes will most probably be assigned to Mr. Frank Corkery.

Gonzaga Night

"Gonzaga Night" was celebrated on Dec. 16. The exercises, prepared under the supervision of Fr. Keep, were distinctive for their dignity and attractiveness. A large crowd of students and friends were present. The gymnasium had been tastefully decorated for the occasion under the direction of Mr. John Dunne.

Christmas Vacation

The Christmas holidays began on Dec. 17. Classes will be resumed on Jan. 3.

Mission Crusade

An envelope collection for the lepers was taken up in all the classes of the College and High school shortly before the beginning of the Christmas vacation. A goodly amount was contributed.

A Mission Crusade Society has been organized by Fr. Pius Moore among the students of the college department. Each class has its captain. When the students return after the holidays a similar society will

be organized in the High School department.

Fr. Moore has erected three bulletin boards devoted to news from the foreign missions. The articles and pictures posted on these boards are doing much to increase the students' interest in mission work.

Dramatics

Playing before full houses on Monday and Tuesday evenings, Nov. 28 and 29, in St. Aloysius' Hall, the newly organized Dramatic Society of Gonzaga was enthusiastically acclaimed a great success. The actors interpreted their parts in a praiseworthy manner. The settings and costumes were very appropriate. The players were coached by Fr. Keep. This is the first dramatic production presented by the students of the College department since its last performance of "Golgotha" in the spring of 1925.

The High School students, who have been very successful in their dramatic productions for the last two years have begun to prepare another classical comedy under the direction of Mr. C. J. McDonnell.

History Classes

The Spokane Chamber of Commerce invites representatives of the history classes from the various high schools of the city to its weekly Tuesday luncheon. The honor men in each class are chosen to represent Gonzaga.

Annual Retreat

The students manifested great interest and sincerity during the annual retreat held Dec. 5-8. Fr. Joseph Lynch, of Tacoma, conducted the exercises for the students of the College department and of third and fourth year high. Fr. Moore gave the instructions to those of first and second high.

Alumnus Honored

Ferd Schaaf, a graduate of Gonzaga University, has been elected Grand Knight of the Spokane Council of the Knights of Columbus. While at Gonzaga, Ferd Schaaf had a splendid scholastic record, was very successful in dramatics and debate, and was a loyal booster of every activity of the school.

Fr. Gilmore Addresses K. of C.

Father James Gilmore gave the principal address of the evening at the first open meeting of the Knights

of Columbus under the regime of the newly-elected officers.

Montana Club

The students from Montana have recently organized a club to be known as the "Montana Club." Fr. Sharp will act as moderator.

HILLYARD

Twenty-six members were received into the Sodality on the Feast of the Immaculate Conception. Of these 2 were enrolled into the Men's Sodality, 7 into the Young Men's Sodality, 11 into the Young Ladies' Sodality, and 6 into the Women's Sodality.

Every one of the 200 children of the parish school took part in the Christmas entertainment. The school was filled to capacity. Following the play the children presented their pastor, Fr. Van de Pol. with a Christmas gift as a token of their appreciation of his work in their behalf.

HOLLYWOOD CHURCH

On Sunday, March 13, 1927, ground was broken for the new church. Martin Kane acted as chairman. Addresses were made by Monsignor John Cawley, Joseph Scott, K. S. G., and the pastor, Father John McHugh. After blessing the spot where the altar would eventually stand, Monsignor Cawley turned the first spadeful of earth; Father Joseph Sullivan, Father McHugh, Martin Kane and Lawrence Viole also took part in this good work. The pastors from neighboring parishes attended. An impressive feature of the program was the flag-raising by the Boy Scouts and the singing of the national anthem by school children and audience. The Loyola Band furnished the music.

The final moving of the old rectory was the signal to the general contractors, J. V. McNeil Co., to begin; and before the end of March the steam-shovel was puffing and snorting away, only to be followed soon by the thud of the pile driver. In July an army of carpenters took possession of the scene, with the concrete workers close on their heels. The building is growing with surprising rapidity.

Donations

Mrs. William Brophy was the first to head the list of special contribu-

tors with \$20,000 for a magnificent main altar in memory of her deceased husband. Miss Dolores del Rio started the organ fund on its way. The Ladies' Sodality is collecting a sum with which to contribute a window. Among others who have donated or pledged certain gifts are: Mr. M. P. Hayes, Mrs. Gertrude Lewis, Mr. and Mrs. B. D. Cavanaugh, Mr. and Mrs. F. Rider, Ben Turpin, Jackie Coogan, Miss Trixie Friganza, Leopold Kreig, Miss Flobelle Fairbanks, Mr. J. J. Schaller, Mr. and Mrs. P. Auchstetter, Mr. and Mrs. J. W. Dolan, Mr. C. P. Keating, Mrs. Harry Langdon, Mrs. J. Muller and Joseph Giroux.

Dimensions

The new church of the Blessed Sacrament has a total length of 254 feet, a width of 106 feet for about one-half its length, and an average of 100 feet for the balance. The front wall extends 100 feet above the sidewalk and the tower 200 feet to the top of the cross. Reinforced concrete piles carry the weight of the structure, some 700 piles having been driven to a depth of from 20 to 30 feet, according to the resistance encountered at the point of contact, thus giving an even support throughout for the foundations. The loads of the structure being carefully computed, they are brought down to the foundations and there so distributed that each pile carries 30 tons. The building is of reinforced concrete, with steel trusses supporting the roof and a steel frame for the tower.

Style

A style adapted from the churches of old Spain has been employed. The exterior walls will be finished in cement; all ornamental work on the central part of the front, the portion of the tower extending above the shaft, the door, window and gable trim being of stone.

Modern Conveniences

In the basement will be located the Plenum system of heating and ventilating by which fresh air is heated and distributed throughout the building, while the foul air is drawn from the floor and expelled through shafts to the exterior. Thousands of feet of wire have been installed to care for the proper illumination of every portion of the edifice. There will be telephonic

MINISTERIA SPIRITUALIA

JULY 1, 1926 -- JUNE 30, 1927

	Baptisms		Confessions	Communion	Marr'ges		Last Sacraments	Prepared for First Communion	Prepared for Confirmation	Sermons and Exhortations	Catechetical Instructions	Spiritual Exerc's		Visits to Sick	Visits to Prisons	Visits to Hospitals	Sodality (members)	League of Sacred Heart (members)
	Infant	Adult			Blessed	Revalidated						Public	Private					
Havre	85	15	10,861	24,800	17	6	24	72		360	340	6		60		263	200	500
Lewiston	49	9	9,540	13,260	15	3	42	37	41	290	380	3		55		390	310	420
Los Altos				2,500	1					23		6	58					
Los Angeles Coll.		10	18,000	25,000	4	6	8			176	43	20					226	508
L. A. Blessed Sac.	79	13	40,200	83,444	47	3	57	72	114	343	352	6	1	488	3	250	123	500
Los Gatos, Novitiate ..	1		7,000	50,000	1		38			249	89	9	11	20		13		134
Missoula	50	17	18,193	62,500	16	4	38	63		281	783	4		575	3	148	580	690
Mt. St. Michaels			8,336	42,315				93	30	204	136	13		45		10		115
Hillyard	35		16,715	10,710	10		12	31		160	310			61			135	250
Pendleton	31	10	17,800	33,900	15			47	65	157	104			200		200	95	150
Portl'd, St. Ignatius ..	22	5	13,954	23,100	10	5	14	59	191	239	170	3		121	3	30	190	40
Portl'd, St. Michaels ..	42	1	10,473	10,087	11		8	23	76	107	75			19				
San Francisco	3	89	92,000	208,000	38	6	787	30		886	2,500	28		520	75	1,250	986	10,015
San Jose, St. Joseph ..	91	15	36,975	50,200	54	9	100	137	254	212	187	3		1,179	9	182	241	1,595
San Jose, St. Mary's ..	11	2	1,500	3,500	4	1	10	20		200				100			200	
San Jose, Holy Fam.	115	1	5,000	15,000	27	12	35	76	145	160	60			250		100	200	50
Santa Barbara	251	10	19,658	29,200	63	34	127	191	272	556	418	1	5	590		233	519	850
Santa Clara	138	11	44,443	22,890	46	6	178	326	14	528	420	23		1,011	12	569	320	500
Coll. Park U. S. C.		5	4,550	3,200				7	7	50	480	3						90
Seattle, Immaculate	70	12	21,500	46,000	32	8	63	125		190	120			280		400	255	703
" St. Joseph's.....	42	13	30,500	67,000	27	1	22	87		360	350	4		600		160	450	1,550
" Monte Vergoigne	64		10,000	13,000	17		30	37		130	52			50		77	350	370
Spokane, Gonzaga.....	164	51	84,850	223,930	45	6	171	133	202	1,303	1,917	30	1	1,920	1	795	930	2,515
Tacoma	91	11	21,430	41,800	24	12	78	135	90	834	662	3	1	1,000	13	1,230	405	350
Yakima	75	13	12,732	48,600	34	5	17	57		275	215	2		684	7		368	780
DeSmet	22		7,071	16,290	3		11	19	4	180	390			464		75	15	380
Omak	31		6,400	8,500	11		21	15		170	350	2		49	10	10	51	170
St. Andrews	15	7	2,220	4,500			6	10		112	240			14				90
Holy Family	55		4,600	18,000	12	2	16	19		130	160	1		30				475
S. Francis Regis.....	66	1	5,167	6,700	5	3	26	18	36	250	177			93		50		100
S. Francis Xavier	38	10	1,000	900	20	9	37	50	25	175	65			45		36		2
St. Ignatius	83	3	10,480	11,900	13	1	46	41		89	294					201	52	293
St. Josephs	24	18	4,000	8,000	2	1	10	32	20	164	40			24		12	30	260
Juneau	14	8	2,347	2,650	3	4	53	15		141	69	2	3	49		797	149	167
Cordova		5	375	450	1		2	17		75	50	1		8	1	7		42
Ketchikan	11	1	1,500	3,500	3		4	9		100	30			150			10	100
Skagway	1	1	350	425	1	1	2	2		45	52			39		35		40
Wrangell	6	1	450	500		1	2	6	8	95	225			50				25
Nulato	23		725	1,006	7	2	13	20		265	400	5	1	8	5			
Pilgrim Springs	4	2	2,264	12,323			1	12	3	64	400	2						
Nome	22	5	1,232	1,592	3		5	12	22	104	412			210		25		
Mountain Village	23	6	600	900	1	1	10	6		500	900	1		3,300				40
St. Michael Mission	30	6	450	1,200	3	2	4	18	40	100	400			50				
Total	1,982	382	607,441	1,478,272	646	154	2,093	2,179	1,659	11,032	14,757	176	91	14,411	142	7,548	7,392	24,859

N. B.—The following Missions have not reported: St. Paul's, Montana; Holy Cross, Fairbanks, Akulurak, Alaska.

REPORT - EVIL

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connection between the choir gallery, the rectory and the sacristies. The Public Address System of loud speakers will be placed in the interior of the church and of the school auditorium, and on the exterior of the church at the front and on the northeast corner overlooking the school yard, so that on extraordinary occasions an overflow audience will be able to listen to the sermon and the music.

Interior

Entering the building through the narthex or vestibule, which extends the full width of the nave, we note the ornate spiral stairs leading to the choir gallery at either end, and the entrance on the east to the ushers' room and on the west to the ladies' parlor. The auditorium has a wide nave and narrow aisles with chapels and confessionals on either side, running the complete length of the nave to the sanctuary wall. On opposite sides of the nave, adjacent to the sanctuary, are two chapels dedicated, the one to the Blessed Virgin, and the other to St. Joseph, the Lady Chapel measuring 16 feet by 54 feet and St. Joseph's Chapel 12 feet by 22 feet. The other five chapels opening into the nave are dedicated to St. Ignatius, St. Francis Xavier, the Jesuit patrons of youth, St. Anthony and "The Little Flower." A shrine commemorative of Calvary will be erected between the columns supporting the sanctuary arch on the Epistle side. The pulpit will occupy a corresponding position on the Gospel side. The baptistry is placed close to the west side entrance.

Confessionals

The confessionals are arranged in two sets of two on either side of the nave and are placed in large vaulted recesses adjoining the chapels. Both shrines and confessional recesses are separated from the side aisles by wrought iron grills about 11 feet wide, giving an artistic screen effect the full length of the side walls, in the manner of the great Rejiras so often found in the sanctuaries of the old Spanish churches. Above the vaulted openings to chapels and confessionals are semi-circular panels to accommodate the Stations of the Cross.

Ceiling

Looking upward we find a mag-

nificent open-timbered type of roof, with ornamental steel trusses carried across on the line of each column; these support the purlins that carry the roof joists. There is a clear height of 58½ feet from the floor to the under side of the trusses, 60 feet for the side walls and 75 feet to the peak of the ceiling, forming a triangular open-roofed construction.

Capacity

From the entrance of the auditorium to the sanctuary arch is a distance of 165 feet, with four banks of pews flanking the wide center aisle and the side aisles; at about one-third the distance to the altar rail there is a cross-aisle connecting the two octagonal chapels. There will be seats for 1378 people in the nave, with the possibility of accommodating 1800 on special occasions.

Sanctuary

The sanctuary which is semi-circular in shape and is elevated to a height of five feet above the main floor, has a width of 56 feet and a depth of 72 feet from the altar rail to the rear wall. At a distance of five feet from the sanctuary wall, a series of graceful columns supporting a narrow gallery encircles the sanctuary. The space between the wall and the columns forms the ambulatory. Directly over the columns are pedestals supporting statues of saints who in life were especially devoted to the Blessed Sacrament. The open-roofed treatment is used here also, the timbered joists radiating from the center. Massive columns support the sanctuary arch which has a height of 58 feet and a width of 36 feet.

Around the sanctuary are grouped the two large sacristies, work rooms for the Altar Society and offices. Above these are quarters for the sexton, a large assembly room, a sewing room for the Altar Society and two small galleries opening directly into the sanctuary. In the clerestory wall, above the arches on either side, are large windows 6 feet by 15 feet, one over each bay; nine windows of the same dimensions adorn the sanctuary.

Cost

The estimated cost of the completed building, exclusive of all furnishings, is over \$500,000.

LOS GATOS**San Inigo Visit**

The Juniors were invited by Fr. Stack for the blessing of the new building at El Retiro San Inigo. The Juniors assisted at Benediction, on the altar and in the choir.

Cloister

Our cloister is almost completed. The cement sidewalk has been finished and a huge gate has been placed at both entrances, making the cloister an enclosure. In front of the Blessed Virgin's shrine, in the cloister, a cement floor has been made in blue, in the center of which is a white star enclosing a red monogram of "Ave Maria" made by Brother Spieler.

Front Garden

The garden in front of the building has undergone a complete change. All the trees, except a few on the extreme wings, have been taken out, and some of the smaller palms transplanted. Only four palms remain on the edge of the plateau. The cement border design has been broken up and a semi-circular lawn has been placed on each side of the statue. The circular bench around the statue of the Sacred Heart has been demolished and the center-piece has been reduced to a small cement base around the pedestal of the shrine. The statue has been beautifully restored in colors, and twin lights from the base of palm trees will be focused on it at night. The gold cross surmounting the main building will also be illuminated by electric lights donated by Mr. Miller, the contractor.

New Furnace

A new Kiawanee steam furnace has been installed, and has been operating since December 1st. It has a steam pressure of a hundred pounds, and seventy-five horse power. A vacuum-feed pump and water supply are the new accessories accompanying it.

Brothers' Retreat

While the novices were in the last week of the Long Retreat, and the Juniors in their Renovation Triduum, Father Seeliger gave a retreat to Brothers Desjardins, Rhodes, Pereira and Murphy.

MOUNT ST. MICHAELS**Alterations**

During the Christmas holidays each of the dormitories is being divided into three private rooms. The new rooms are of the same size and shape as those in the rest of the building. The partitions between the rooms are made of a double layer of plaster board. A small corridor inside the dormitory leads to the three rooms. If at any time in the future these dormitories are needed for class rooms, the partitions can easily be removed. The result of the alteration is that everyone at the Mount will now have a private room, and the number of rooms will be increased from 89 to 109.

Missionary Society

On the evening of Dec. 2, Fr. Pius Moore of Gonzaga gave a lecture on Japan and St. Francis Xavier at the meeting of the Missionary Society. The lecture was beautifully illustrated with slides and was judged by all to be the most thorough and most interesting treatment of a mission subject that they had heard in a long time.

Renovation

The renewal of vows took place on December 8th. The triduum was given by Fr. P. Foote.

Snow and Ice

For the past three weeks there has been a four inch layer of ice on the rink, and about a foot of snow on the hillsides.

Christmas

At the midnight mass the choir gave a beautiful rendition of Staub's Mass of St. Stanislaus. The singing of the choir throughout the week has been excellent.

Academies

At the monthly meeting of the Philosophy Academy, Mr. Tourigny read a paper on the psychology of language.

As the fourth of a series of nine papers on the Popes, which are being presented by the History Academy, Mr. Delaney read an account of Pope Leo X.

PHOENIX

Work will begin about Jan. 1 on the William H. Brophy College in Phoenix, Arizona. Three buildings will be erected at present: a chapel,

a class-room building, and a faculty building. Other units will be added as needed.

The spirit of the South-west will be reflected in the buildings, which will have the Spanish Mission type of architecture as their outstanding characteristic, but adapted to a design that will include all modern conveniences.

The college will be erected at Central Avenue and Camelback Road, in what is recognized as one of the choicest locations in Phoenix.

The college was made possible by a donation of \$250,000 and 25 acres of land, given by Mrs. Ellen A. Brophy in memory of her husband, the late William Henry Brophy, well known Arizona mining man, who met a tragic death in November, 1924, when he was swept overboard from a fishing launch in the Gulf of California.

In addition to all buildings necessary for a complete college, the plans include the building of a stadium.

PORTLAND

St. Ignatius Church Parish Organizations

Fr. Coudeyre has reorganized the Sodalties and the Holy Name Society. There are 77 members in the Ladies' Sodality 115 in the Children's Sodality; and 67 in the Holy Name Society. A special effort is being made to interest the young men in the Holy Name Society. The Altar Society has been reorganized with 25 members.

Alterations

The old pulpit has been removed from the church. The confessionals have been removed from the front of the church and are now placed along the side walls near the rear.

Two beautiful statues, one of St. Aloysius, and one of "The Little Flower," which were donated by friends of Fr. Gabriel Menager, have been erected on pedestals in the sanctuary. The statue of St. Aloysius cost about \$60; that of "The Little Flower," about \$40. Some of the statuary has been removed from the main altar and placed on brackets at the side of the sanctuary.

The parish house has been completely renovated. Bro. Danahy has beautified the domestic chapel. The ground at the entrance to the church

is being terraced and beautified with shrubbery.

Midnight Mass

The crowd at the midnight Mass on Christmas was, according to the oldest parishioners, the largest in the history of St. Ignatius.

New Way to St. Ignatius From Depot

The opening of the Powell Valley Bus line has made St. Ignatius' much more accessible than it formerly was. The trip from the station to St. Ignatius' can now be made in less than a half hour.

On emerging from the station, turn to the right and go up on the Broadway Bridge, which stands at the side of the station. Take Broadway or Mississippi car toward town, (i. e. away from the river), and ask for a transfer to Powell Valley. Get off Broadway car at Taylor, and walk two blocks to the left to 5th Street. There take Powell Valley Bus and get off at 43rd Street, right at the corner of the St. Ignatius property.

SANTA CLARA UNIVERSITY

Debating

In a dual debate with St. Mary's College held December 6, the teams representing Santa Clara scored decisive victories. The question argued was: "Resolved that the Democratic Party rescind the two-thirds majority rule." The affirmative side of the question was upheld by the team representing Santa Clara in the debate at St. Mary's while the negative side of the question was defended by the home team in the meeting at Santa Clara. The debate was the first that has been held between the two schools in many years. Both debates were conducted under the Santa Clara rules of order, wherein questions may be asked the speaker who has the floor.

Passion Play

The personnel for the Passion Play of Santa Clara has been selected after a week of serious deliberation on the part of the judges. Those who acted as judges were Rev. C. J. McCoy; Rev. John A. Lennon; Rev. James J. Hayes; Rev. Eugene Ivanovich; Rev. Edward P. Shipsey; Mr. Ralph Martin and Edward P. Murphy. Places on the cast may be changed if it is deemed advisable.

Mr. William Durgin is to give the foreword. The parts of Sadoc, Shadrack and Zoribel, shepherds of Judea, were awarded respectively to John J. Connolly, John H. Maher and Timothy P. Connolly. Other more prominent parts were awarded as follows: Mr. George L. Malley will appear as Judas Iscariot; Fenton J. McKenna as St. Peter, Thomas P. Rfan as Annas, the High Priest; Vincent H. O'Donnell as Jechonias, a rich publican; Salvador M. Sanfillippo as Calaphas; Andrew J. Brennan as Herod Antipas; and Lester Keating as St. John. The Passion Play will be produced during the third week in March.

Alterations

The orchestra pit in the niversity auditorium has been enlarged to accommodate a greater number of musicians. This is owing chiefly to the fact that a preater orchestra will be required for the coming Passion Play. One row of seats was removed and the floor of the pit raised so as to enable the members of the orchestra to have a full view of the actors. The new pit will greatly improve the appearance of the theatre.

Mission Chapel

Work is progressing rapidly on the new Mission Chapel. Much of the concrete has already been poured. Forms for the concrete have been erected to the height of the roof. The tile roof will be supported by large wooden beams.

ST. IGNATIUS COLLEGE

Donation

A letter from former U. S. Senator James D. Phelan promising \$100,000 for the St. Ignatius building project, was read by Rev. Fr. Rector at the annual Alumni banquet held on Dec. 16 at the Palace Hotel. In the letter Senator Phelan states: "I am interested in your building program and desire to contribute to the reconstruction of the new St. Ignatius college, and will, as required for definite work of building on approved plans, give St. Ignatius college \$100,000."

Senator Phelan was graduated from St. Ignatius College in 1881 and has always taken an active interest in its progress. This liberal donation will be of great assistance in the following out of the program

which calls for a science building, a gymnasium, a library, a high school building and an athletic campus.

The Alumni honored the senator by electing him their president.

Sanctuary Society Reception

On the evening of Nov. 27, twenty boys of the high school were solemnly received into the Sanctuary Society of St. John Berchmans. The boys with their surplices about one arm entered the sanctuary through the gate in the communion rail and took their places in a semicircle. After they had made their promises of loyalty to the Patron and Rules of the Sanctuary Society, and had recited together their Act of Consecration, Rev. Fr. Rector, who conducted the ceremonies, officially received the candidates, clothed each one in his surplice and presented the diplomas. The services were concluded with an inspiring talk by Fr. Rector on the dignity of an acolyte. On Wednesday night, Dec. 7, the entire society feted the newly received candidates. Several short plays followed by a motion picture provided the evening's entertainment. It was the first reception in two years. A year's probation is required of each candidate. The director of the Sanctuary Society is Mr. Huseman.

Christmas Choral

The College Glee Club presented a Christmas choral on the evening of Dec. 5. The entertainment opened with an introduction by F. X. Kerner, '29. The program consisted of well known Christmas songs, carols and hymns, among which were the "Adeste Fideles," "Noel," and "Solenn Night." The atmosphere for the Christmas hymns was created by two one act plays, "Bethlehem" and "A Candle to Christ," directed by Fr. Alexander Cody. The College Little Theatre was taxed to capacity.

St. Mary's Debate

The debate with St. Mary's has been postponed until after the holidays. It will probably take place some time in February. Negotiations are also under way for a debate with Washington State College.

A debate council has been organized to act in an advisory capacity in regard to the personnel of teams, topics of discussion, and other things which cannot be handled by the student debate manager.

High School Band

During the last semester Fr. Albert I. Whelan organized a high school band of 35 pieces.

Student Mission Activities

More than \$240 has been collected for the missions by means of the envelope system in the high school. The students have also contributed much old clothing, to be disposed of by the altar society of our church at Cordova, Alaska.

Sodality Retreat

The annual retreat for the Men's Sodality was conducted each evening of the week of Dec. 4-11. Different Fathers gave the retreat talks. The general theme pervading the retreat was "The influence of the Sodality of the Blessed Virgin on Catholic Life." The retreat closed with General Communion and the Papal Blessing.

Triduum

Renovation of Vows took place Dec. 1, Feast of Blessed Edmund Campion. Rev. Fr. Rector gave the points of the triduum.

Junior Sodality

Some weeks ago the Junior Sodality of the Blessed Virgin was organized for the 1927-28 school year.

College Annual

This year an annual will be published exclusively for the college department. It was formerly the custom to combine both college and high school departments in one year book. A name for the new publication has not yet been chosen.

Library Moved

The book cases in the corridor of the first floor have all been removed, and the house Library is being completely indexed by Fr. Gabriel, the librarian.

Cafeteria

Under the management of Mr. Frederick Coffey, the College Cafeteria is proving a great success. An attractive menu is offered daily to the 300 students who patronize the Cafeteria.

TACOMA

Bazaar

The bazaar held Nov. 17-26, to raise funds for the building of Bellarmine College was a great success. Record crowds attended every even-

ing. The returns, though not entirely complete, are thought to be well over \$12,000.

Memorial Mass

The students of St. Leo's High and Grammar Schools attended in a body the annual memorial Mass celebrated Nov. 11 in memory of the deceased members of the faculty and student body. Fr. James Doyle sang the Mass, while Fr. John McAstocker delivered the sermon.

OMAK

During the past year the outside of the church has been painted, the church tower has been repaired, cement foundations have been placed under various parts of the mission buildings, and new floors have been laid. The Indians assisted in the work of building an addition to the cold storage house for apples.

Solemn processions were held on Good Friday, the Feast of Corpus Christi, and All Souls' Day. There were solemn services and general communion on all the principal feasts of the year. Meetings of the chiefs and influential men were held for the purpose of correcting abuses among the Indians.

About eight thousand Catholic Indians are administered to by St. Mary's Mission, Omak, Washington. They are scattered over a territory about twenty-five miles square, and belong to the Okinagan, Methow, Wenatchee and Chelan tribes.

The sixty Indian children in the mission school are taught by two quasi Sisters, called Lady Missionaries of St. Mary.

ST. IGNATIUS MISSION

About 225 Indian children are enrolled in the mission schools this year. The schools are always filled to capacity. No children are refused so long as there is room. The boys are taught by four lay-teachers, and the girls are taught by eight Ursuline Sisters.

The Indians belong to the Flathead and Kalispel tribes. Their reservation covers seventeen townships. In the district pertaining to St. Ignatius Mission there are eight townships, or 288 square miles.

In the whole reservation there are about 2800 Catholic Indians, 1200 of whom are in the district ad-

ministered to by St. Ignatius Mission.

Our two churches are at St. Ignatius and Arlee. Other churches in the reservation are at Ronan, Polson, Dayton and Hot Springs, with mixed congregations of Whites and Indians. For the great feasts of the Church, most of the Indians come to St. Ignatius.

The Catholic Ladies' Altar Society has 35 members the League of the Sacred Heart, 293; the Girls' Sodality 40. Practically all the school children belong to the League of the Sacred Heart.

Practically all the Indians who die are well prepared for a good and happy death.

ST. XAVIER'S MISSION

Destroyed by fire last winter, St. Ann's church at Lodge Grass, Montana, one of the five churches attended to by Fathers Cardon and Dumbeck of St. Xavier's Mission, has not yet been rebuilt, owing to lack of the necessary money. The cost of reconstruction will be about \$3,000. On the arrival of the missionary in Lodge Grass, the first question the Indians ask is "When will we get our new church? We are lost without it." In rebuilding the church the Indians are willing to help in every way in their power.

Lodge Grass is nearly 80 miles by road from St. Xavier's, the headquarters of the mission. The other churches belonging to the mission are the Immaculate Conception church at Crow, Montana, St. Anthony's church at Wyola, Montana, and the Sacred Heart church at Pryor, Montana, about 130 miles by road west of St. Xavier's.

There are at present about 750 Catholic Indians on the Crow reservation. The Baptists have made great inroads on the flock.

Fr. Dumbeck spent a week last September repairing the roof and making other needed improvements on the church at Pryor. He was the contractor, foreman and laborer.

The Mission has four schools for the Indian children: St. Ann's school, nine miles west of Lodge Grass. St. Mary's, 16 miles west of St. Xavier's; Sacred Heart school at Pryor; and St. Xavier's school at St. Xavier's, Montana. This year's enrollment is as follows: St. Ann's, 14; St. Mary's, 12; Sacred Heart, 34; St. Xavier's,

17. The schools are taught by four lay teachers.

VARIA

The course of Philosophy for the Mexican Province was begun at El Paso, Texas this year with ten first-year men, eight of whom had finished Rhetoric there. The other two had been sent from Spain. A Chemistry laboratory with the latest equipment has been installed, and a Physics laboratory is well under way. In spite of the persecution and the fact that the Mexican novitiate has been on foreign soil for more than six years, there are at present twenty Scholastic and nine Coadjutor novices.

This year, the Novices of the Andalusian Province have, for the first time, undergone the probation known as the pilgrimage. It was so successful that its continuation seems assured.

* * *

The process of canonization of the Blessed North American Martyrs is being prepared, based on three miracles. Renewed hope is thus given that the Jesuit martyrs will be raised to the full honors of the altar in the near future.

DEATH NOTICE

Relatives of Ours

Mrs. Nichols, mother of Fr. Raymond L. Nichols, now in Louvain, died Dec. 10, at Spokane.

Mrs. Auvil, mother of Bro. Oscar F. Auvil, a novice at Los Gatos, died Dec. 17, at Spokane.

Both were buried from St. Aloysius' Church with solemn services, at which Fathers, Scholastics, and a large number of students of Gonzaga University attended.

R. I. P.

N. B.—The Editors of the Province News would appreciate the receipt of a notice regarding the death of relatives of members of our Province. The name, relationship, date, and place of death should be given.